

DEDICATION

This booklet is dedicated to God Almighty, to all members of *UPCM Shalom Chapel worldwide*, to all members of *Divine Pentecostal Church of God DPCG Potsdam*,

to all believers, friends, partners of the Gospel, for their aim for the Evangelism.

ACKNOWLEDGMENT

We acknowledge our Lord JESUS CHRIST in whom we abide and who has given us this opportunity and grace to serve Him in the ministry and empower us to write and publish this booklet, to Him be the glory, honour and adoration.

CONTENTS

| Dedication | 1 |
|--|----|
| Acknowledgment | 2 |
| Introduction | 4 |
| Helpful Steps | 5 |
| What is the BIBLE? | 6 |
| The Year of Mercy 2015 | 7 |
| A Revelation about Mercy | 9 |
| Daily Bible Study Plan 2015 | 10 |
| A Poem by Edward Taylor | 22 |
| Call upon the name of the Lord! | 25 |
| Be Part of the Harvest | 26 |
| Project 2015/ Account for Donations | 27 |
| Weekly Activities UPCM Shalom Chapel Berlin | 28 |
| Contacts | 29 |
| Comments and Requests | 30 |
| Former "Bread of Life" | 31 |
| Literature/ Images | 32 |

INTRODUCTION

Our aims of publishing this booklet are

- to encourage our readers with the word of God
- to help those who have difficulties reading the Bible to have passion to read it daily in the easiest way and to go deeper into God's knowledge.

Hosea 4: 6 AKJV says "My people are destroyed for lack of knowledge". Paul said to Timothy, "Till I come, devote yourself to reading..." (1 Timothy 4:13 AMP)

So don't perish for lack of knowledge! We are recommending this booklet to everybody, all Christians, laborers in the vineyard of the Lord, Bible students, pastors etc. and all churches, irrespective of title, years in faith or theological background.

Moreover your spiritual growth depends on what you digest, and real spiritual food brings soul prosperity (3 John 2)

This book will surely change your life: let your faith grow by reading, studying and hearing the word of God (Romans 10:17) - and you will discover God's secrets!



Blessed is he that readeth, and they that hear the words of this prophesy, and keep those things which are written therein. (Revelation 1:3 AKJV)

HELPFUL STEPS HOW TO USE THIS GUIDE

- 1. Find a good time for your Bible reading
- 2. Pray before reading your Bible that God shall give you quick understanding
- 3. Never rush reading your Bible like a newspaper or novel. N.B. Read it attentively.
- 4. Mark the verses and take notes as you are reading your Bible, underline the quotations which sound special and important to you, continue the passage and read it all.
- 5. Follow the word you read: During the reading of the verses, God may touch your heart concerning your past or your present life to be corrected. Don't hesitate to repent and change.
- 6. Share what you read with others, e.g. friends, relatives, wife, husband, co-workers, children. What you gain from the reading share in public for the sake of the Gospel. (2 Timothy 4: 1-5)
- 7. Meditate and live in the word of God. Many believers read the Bible and forget the instructions. Remember the word of God: "Study this book of the law continually, meditate on it day and night so you may be sure to obey all that is written in it. Only then you will succeed." (Joshua 1:8 NLT) Therefore meditate and remember throughout the day the word that the Lord has spoken to you and apply it to your daily life conduct.
- 8. Read daily in the morning and in the evening.
- 9. Each week has a memory verse, try to memorize the quotation
- 10. Every month has a key note as the main topic for the monthly meditation.

Happy reading & Enjoy your study! May God bless you!

What is THE BIBLE?

* The sacred writings which are able to give you wisdom that leads to salvation through faith which is in Christ Jesus (2 Timothy 3:15)

*All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work

(2 Timothy 3:16-17)

* The sound words of our Lord Jesus Christ (1Timothy 6:3)

* The prophetic word... a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts (2 Peter 1:19)

* Is not a matter of one's own interpretation (2 Peter 1:20)

* Was never made by an act of human will, but men moved by the Holy Spirit spoke from God (2 Peter 1:21)

* Then the Lord said to Moses, "Write down these words, for in accordance with these words I have made a covenant with you and with Israel...and he wrote on the tablets the words of the covenant, the Ten Commandments.(Exodus 34:27-28)

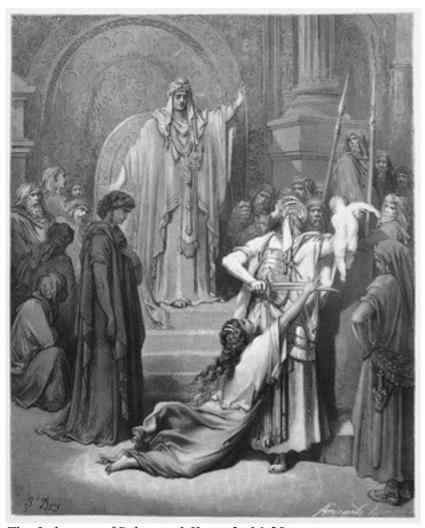
*"Take a scroll and write on it all the words which I have spoken to you concerning...all the nations, from the day I first spoke to you... even to this day." (Jeremiah 36:2)

* Jesus said: It is written! (Matthew 4: 4,7,10)

2015

THE YEAR OF MERCY

What means "Mercy"?



The Judgment of Solomon 1 Kings 3: 16-28

The Hebrew words *racham*, *chesed* and *chanan* and the Greek *splagchna*, *oiktirmos*, *eleos* are rendered "mercy" in the Englisch version of the Bible.

Racham means "pity", "mercy", "empathy", and "compassion" and derives from a word that describes the womb of a woman. A mother has strong feelings for her child, because when and she remembers the pregnancy and the birthpains, as Isaiah 49:15a says: "Can a woman forget her nursing child and have no compassion on the son of her womb?" In 1 Kings 3:26 about we read heartrending cry of the prostitute who would rather give her child away than to have it killed. Therefore God's mercy is a very deep emotion that is another facet of His great love, as Mother Theresa said: "True love hurts". The mercy of God made Him to

give up Jesus His Son so that we can be saved from our sins. He still has mercy on us in all our circumstances. He knows the depths of our hearts.

Chesed means "mercy" or "kindness", also rendered in the English translation as "steadfast love", "lovingkindness", "loyalty", "love", "faithfulness". It descibes the responsibility in human relationships. One who experiences the *chesed* of another is to reciprocate when the opportunity presents itself: Rahab was delivered because she helped the spies, David kept his covenant with Jonathan when he showed mercy to Mephi-Boschet. This covenantal aspect of mercy was expressed in God's requirement to show mercy to others. This was often coupled with a command for justice (Micah

Chanan means "pity" shown to a poor person (Psalms 37:21). means also "gracious" as God is gracious and generous when we are in need and we have no opportunity to give back or return the favour.

Splagchna like racham refers to inner organs: heart, lungs, liver, and expresses like racham strong emotional feelings, particularily compassion and affection. It is used to illustrate Jesus' compassion on the multitudes (Matthew 9:36), the Good Samaritan's motivation. merciful king who forgives his indebted servant (Matthew 18:27, 33), the love of the father of the prodigal son etc.

Oiktirmos is used together with splagchna in Col. 3:12 and others. It means "bowels in which compassion resides, a heart of compassion, manifestations of pity, longing."2



The parable of the good Samaritan (Luke 10:25-37)

Paul uses it to call God the "Father of mercies" (2 Corinthians 1:3), it can also be used negatively in order to say "merciless" like in Hebrew 10:28.

Eleos and its related words is the most common basic word for "mercy", "merciful" etc. in the New Testament. It has a strong emotional and even sentimental touch. It can be compared to the Hebrew chesed – mercy as an expression of covenant duties. God is merciful and faithful to His promises. Those who experience God's mercy are themselves to be merciful.

Statement of Faith 2015: God, have mercy on me! God, have mercy on...

¹Butler, Trent C. Editor. Entry for 'Mercy, Merciful'. Holman Bible Dictionary. http://www.studylight.org/dictionaries/hbd/view.egi? n=4234. 1991.

² http://www.biblestudytools.com/lexicons/greek/nas/oiktirmos.html

A Revelation about Mercy:

Some years ago I had a dream. I saw myself walking along the street with the congregation. We were singing: "Hosannah, Hosannah, Hosannah in the Highest, Lord we lift up your name with a heart full of praise, be exalted o Lord my God, Hosannah in the Highest." Suddenly somebody pulled me aside into a door by the way, and closed the door behind me. I found myself in another place: wide and open in pastel colours, glorious and bright. The most beautiful thing was the deep peace that issued from that place. It was heaven. I realised, the Lord Jesus was standing by my side. After some moments of being overwhelmed with that peace, I asked Him,

"Lord, if You can create something like this, then why is our world like that? (that is: peaceless, dark, full of terrible things)

He answered me:

"It is because I want to see whether a brother will have mercy on his brother".

 \sim

Dear Brethren, don't judge another person. Don't accuse by saying, "It is your own fault!" Don't also blame the government, the society, the world, or even God for anything- Just be merciful. Do your own part. Somebody is in need and God is testing you whether you will show mercy as He is merciful to you anytime you call Him.

May the merciful Lord be gracious to you.

Pastor Juliane Bekou

January 2015 Topic: The Mercy of God

Key Note: Then he passed in front of Moses and called out, "I am the LORD God. I am merciful and very patient with my people. I show great love, and I can be trusted. (Exodus 34:6, CEV)

| | | Morni | ng |] | | | Evening | | | | | | |
|----|---------------|-------|----|----|---|----|-----------|----|---|----|---|----|--|
| 1. | PSALMS | 25 | : | 1 | - | 22 | MATTHEW | 3 | : | 1 | _ | 17 | |
| 2. | PSALMS | 37 | : | 1 | - | 24 | LUKE | 10 | : | 38 | - | 42 | |
| 3. | PSALMS | 37 | : | 25 | - | 40 | EPHESIANS | 1 | : | 1 | - | 14 | |
| 4. | EXODUS | 34 | : | 1 | - | 17 | EPHESIANS | 1 | : | 15 | - | 23 | |
| 5. | EXODUS | 34 | : | 18 | - | 35 | EPHESIANS | 2 | : | 1 | - | 10 | |
| 6. | PSALMS | 35 | : | 1 | - | 28 | EPHESIANS | 2 | : | 11 | - | 22 | |
| 7. | PSALMS | 130 | : | 1 | - | 8 | LUKE | 7 | : | 18 | - | 35 | |

<u>Memory Verse:</u> for you once were not a people, but now you are a people of God; you had not received mercy, but now you have received mercy. (1.Peter 2:10)

| 8. | EXODUS | 18 | : | 1 | _ | 27 | LUKE | 7 | : | 36 | _ | 50 |
|-----|---------|----|---|----|---|----|---------|---|---|----|---|----|
| 9. | NUMBERS | 13 | : | 1 | _ | 20 | 1 PETER | 2 | : | 1 | - | 10 |
| 10. | NUMBERS | 13 | : | 21 | _ | 33 | 1 PETER | 2 | : | 11 | - | 25 |
| 11. | NUMBERS | 14 | : | 1 | _ | 25 | LUKE | 2 | : | 22 | - | 40 |
| 12. | NUMBERS | 14 | : | 26 | _ | 45 | LUKE | 2 | : | 41 | - | 52 |
| 13. | EXODUS | 19 | : | 1 | _ | 25 | MATTHEW | 5 | : | 1 | - | 16 |
| 14. | EXODUS | 20 | : | 1 | - | 26 | MATTHEW | 5 | : | 17 | _ | 32 |

<u>Memory Verse:</u> In all their affliction He was afflicted, And the angel of His presence saved them; In His love and in His mercy he redeemed them, And He lifted them and carried them all the days of old. (Isaiah 63:9)

| 15. PSALMS | 38 | : | 1 | - | 22 | MATTHEW | 5 | $ \cdot $ | 33 | - | 48 |
|------------|----|---|---|---|----|------------|---|-----------|----|---|----|
| 16. PSALMS | 39 | : | 1 | - | 13 | MATTHEW | 6 | | 1 | - | 15 |
| 17. PSALMS | 40 | : | 1 | - | 17 | MATTHEW | 6 | : | 16 | - | 34 |
| 18. ISAIAH | 63 | : | 1 | - | 19 | COLOSSIANS | 1 | : | 1 | - | 14 |
| 19. ISAIAH | 64 | : | 1 | - | 12 | COLOSSIANS | 1 | : | 15 | - | 29 |
| 20. ISAIAH | 65 | : | 1 | - | 25 | MATTHEW | 7 | | 1 | - | 11 |
| 21. EXODUS | 3 | : | 1 | - | 22 | MATTHEW | 7 | | 12 | - | 29 |
| | | | | | | | | | | | |

<u>Memory Verse:</u> Moved with compassion, Jesus touched their eyes; and immediately they regained their sight and followed Him. (Matthew 20:34)

| | into a titon orgine | | . •. | | | \ | | | | | | |
|-----|---------------------|----|------|----|---|----|-----------|----|---|----|---|----|
| 22. | PSALMS | 78 | : | 1 | - | 16 | EPHESIANS | 5 | : | 1 | _ | 20 |
| 23. | PSALMS | 78 | : | 17 | - | 39 | EPHESIANS | 5 | : | 21 | - | 33 |
| 24. | PSALMS | 78 | : | 40 | - | 55 | MATTHEW | 20 | : | 1 | - | 19 |
| 25. | PROVERBS | 28 | : | 1 | - | 13 | MATTHEW | 20 | : | 20 | - | 34 |
| 26. | PROVERBS | 28 | : | 14 | - | 28 | JOHN | 10 | : | 1 | - | 30 |
| 27. | EXODUS | 4 | : | 1 | - | 17 | JOHN | 10 | : | 31 | - | 42 |
| 28. | EXODUS | 4 | : | 18 | - | 31 | JOHN | 11 | : | 1 | - | 16 |
| 29. | HOSEA | 1 | : | 1 | - | 9 | JOHN | 11 | : | 17 | - | 31 |
| 30. | HOSEA | 2 | : | 1 | - | 23 | JOHN | 11 | : | 32 | - | 45 |
| 31. | HOSEA | 3 | : | 1 | - | 5 | JOHN | 11 | : | 46 | - | 57 |

Memory Verse: He who conceals his transgressions will not prosper, But he who confesses and forsakes (them) will find compassion. (Proverbs 28:13)

February 2015 Topic: Acceptable sacrifices to God

<u>Key Note:</u> For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings. (Hosea 6:6 NIV)

| | Mor | ning | | | | | Evening | | | | | | |
|----|----------|------|---|----|---|----|---------|----|---|----|---|----|--|
| 1. | PROVERBS | 21 | : | 1 | - | 12 | LUKE | 7 | : | 1 | - | 17 | |
| 2. | HOSEA | 4 | : | 1 | - | 19 | LUKE | 7 | : | 18 | - | 35 | |
| 3. | HOSEA | 5 | : | 1 | - | 15 | MARK | 12 | : | 28 | - | 44 | |
| 4. | HOSEA | 6 | : | 1 | - | 11 | LUKE | 7 | : | 36 | - | 50 | |
| 5. | PROVERBS | 21 | : | 13 | - | 31 | LUKE | 8 | : | 48 | - | 56 | |
| 6. | PROVERBS | 22 | : | 1 | - | 16 | JAMES | 1 | : | 1 | - | 18 | |
| 7. | PROVERBS | 22 | : | 17 | - | 29 | MARK | 15 | : | 1 | - | 20 | |

<u>Memory Verse:</u> Pure and undefiled religion in the sight of our God and Father is this: to visit orphans and widows in their distress, and to keep oneself unstained by the world.(James 1:27)

| 8. | HOSEA | 7 | : | 1 | _ | 16 | JAMES | 1 | : | 19 | - | 27 |
|-----|----------|----|---|----|---|----|-------|----|---|----|---|----|
| 9. | PSALMS | 78 | : | 56 | - | 72 | JOHN | 12 | : | 1 | - | 11 |
| 10. | 2 SAMUEL | 10 | : | 1 | - | 19 | JOHN | 12 | : | 12 | - | 36 |
| 11. | PSALMS | 49 | : | 1 | - | 20 | JOHN | 12 | : | 37 | - | 50 |
| 12. | PSALMS | 50 | : | 1 | - | 23 | LUKE | 10 | : | 25 | - | 37 |
| 13. | 2 SAMUEL | 11 | : | 1 | - | 27 | MARK | 15 | : | 21 | - | 41 |
| 14. | 2 SAMUEL | 12 | : | 1 | - | 25 | MARK | 15 | : | 42 | - | 47 |

<u>Memory Verse:</u> The sacrifices of God are a broken spirit; A broken and a contrite heart, O God; you will not despise. (Psalms 51:17)

| 15. | PSALMS | 51 | : | 1 | _ | 19 | JOHN | 3 | : | 1 | - | 21 |
|-----|--------|----|---|----|---|----|------|----|---|----|---|----|
| 16. | HOSEA | 8 | : | 1 | - | 14 | JOHN | 3 | : | 22 | - | 36 |
| 17. | PSALMS | 32 | : | 1 | - | 11 | LUKE | 12 | : | 1 | - | 12 |
| 18. | EXODUS | 12 | : | 1 | - | 20 | LUKE | 12 | : | 13 | - | 34 |
| 19. | HOSEA | 9 | : | 1 | _ | 17 | LUKE | 13 | : | 1 | - | 9 |
| 20. | EXODUS | 12 | : | 21 | - | 51 | LUKE | 13 | : | 10 | - | 21 |
| 21. | ISAIAH | 1 | : | 1 | - | 20 | LUKE | 13 | : | 22 | - | 35 |

<u>Memory Verse:</u> Save others, snatching them out of the fire; and on some have mercy with fear, hating even the garment polluted by the flesh. (Jude 23)

| 22. | ISAIAH | 57 | : | 1 | - | 21 | JUDE | | : | 1 | - | 16 |
|-----|--------|----|---|---|---|----|--------|----|---|----|---|----|
| 23. | ISAIAH | 58 | : | 1 | _ | 14 | JUDE | | : | 17 | - | 25 |
| 24. | ISAIAH | 59 | : | 1 | _ | 21 | LUKE | 14 | : | 1 | - | 14 |
| 25. | ISAIAH | 60 | : | 1 | _ | 22 | LUKE | 14 | : | 15 | - | 35 |
| 26. | ISAIAH | 61 | : | 1 | _ | 11 | LUKE | 15 | : | 1 | - | 10 |
| 27. | PSALMS | 33 | : | 1 | _ | 22 | LUKE | 15 | : | 11 | - | 32 |
| 28. | PSALMS | 34 | : | 1 | - | 22 | ROMANS | 12 | : | 1 | - | 21 |

<u>Memory Verse:</u> You also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (1.Peter 2:5)

March 2015 Topic: Salvation

Key Note: But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, "God, have mercy on me, a sinner!" (Luke 18:13, NIV)

Morning Evening

| 1. | ISAIAH | 6 | : | 1 | - | 13 | ROMANS | 13 | : | 1 | - | 14 |
|----|--------|-----|---|---|---|----|--------|----|---|----|---|----|
| 2. | ISAIAH | 42 | : | 1 | - | 25 | ROMANS | 14 | : | 1 | - | 23 |
| 3. | PSALMS | 124 | : | 1 | - | 8 | LUKE | 18 | : | 1 | - | 17 |
| 4. | ISAIAH | 43 | : | 1 | - | 28 | LUKE | 18 | : | 18 | - | 43 |
| 5. | ISAIAH | 44 | : | 1 | - | 28 | LUKE | 19 | : | 1 | - | 10 |
| 6. | ISAIAH | 45 | : | 1 | - | 25 | LUKE | 5 | : | 17 | - | 39 |
| 7. | PSALMS | 82 | : | 1 | - | 8 | LUKE | 6 | : | 1 | - | 11 |

<u>Memory Verse:</u> And all flesh will know that I, the Lord, am your Savior and your Redeemer, the Mighty One of Israel. (Isaiah 49: 26 b)

| 8. | ISAIAH | 49 | : | 1 | _ | 26 | JOHN | 13 | : | 1 | _ | 20 |
|-----|--------------|----|---|----|---|----|---------|----|---|----|---|----|
| 9. | ISAIAH | 50 | : | 1 | _ | 11 | JOHN | 14 | : | 1 | - | 14 |
| 10. | 1 CHRONICLES | 16 | : | 1 | _ | 23 | JOHN | 14 | : | 15 | - | 31 |
| 11. | 1 CHRONICLES | 16 | : | 24 | _ | 43 | MATTHEW | 17 | : | 1 | - | 13 |
| 12. | PSALMS | 28 | : | 1 | _ | 9 | MATTHEW | 17 | : | 14 | - | 27 |
| 13. | PSALMS | 53 | : | 1 | _ | 6 | JOHN | 15 | : | 1 | - | 17 |
| 14. | PSALMS | 95 | : | 1 | - | 11 | JOHN | 15 | : | 18 | - | 27 |
| | | | | | | | | | | | | |

<u>Memory Verse:</u> And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved. (Acts 4:12)

| 15. | JOEL | 2 | : | 1 | - | 27 | ACTS | 4 | : | 1 | _ | 22 |
|-----|--------|----|---|---|---|----|-----------------|---|---|----|---|----|
| 16. | PSALMS | 62 | : | 1 | - | 12 | ACTS | 4 | : | 23 | _ | 37 |
| 17. | PSALMS | 69 | : | 1 | - | 36 | 1 THESSALONIANS | 1 | : | 1 | - | 10 |
| 18. | PSALMS | 74 | : | 1 | - | 23 | 1 THESSALONIANS | 2 | : | 1 | - | 20 |
| 19. | PSALMS | 85 | : | 1 | - | 13 | 1 THESSALONIANS | 3 | : | 1 | - | 13 |
| 20. | PSALMS | 91 | : | 1 | - | 16 | JOHN | 1 | : | 29 | - | 34 |
| 21. | PSALMS | 98 | : | 1 | - | 9 | JOHN | 1 | : | 35 | - | 51 |

<u>Memory Verse:</u> Zion will be redeemed with justice And her penitent ones with righteousness. (Isaiah 1:27)

| 1 | <u>u., , , , , , , , , , , , , , , , , , , </u> | | | | | | | | | | | | |
|-----|---|-----------|----|---|----|---|----|---------|----|------|---|---|----|
| 22. | | ISAIAH | 1 | : | 21 | - | 31 | MARK | 1 | : 1 | | - | 20 |
| 23. | | ISAIAH | 2 | : | 1 | - | 22 | MARK | 1 | : 2 | 1 | - | 45 |
| 24. | | ISAIAH | 3 | : | 1 | - | 26 | MARK | 2 | : 1 | | - | 17 |
| 25. | | ISAIAH | 4 | : | 1 | - | 6 | MARK | 2 | : 18 | 3 | - | 28 |
| 26. | | ISAIAH | 5 | : | 1 | - | 30 | ROMANS | 6 | : 1 | | - | 11 |
| 27. | | ZECHARIAH | 7 | : | 1 | - | 14 | ROMANS | 6 | : 12 | 2 | - | 23 |
| 28. | | ZECHARIAH | 8 | : | 1 | - | 23 | MATTHEW | 1 | : 1 | | - | 25 |
| 29. | Palm Sunday | ZECHARIAH | 9 | : | 1 | - | 17 | MARK | 11 | : 1 | | - | 11 |
| 30. | _ | ISAIAH | 51 | : | 1 | - | 23 | MARK | 11 | : 12 | 2 | - | 33 |
| 31. | | ISAIAH | 52 | : | 1 | - | 15 | MARK | 12 | : 1 | | - | 27 |

PASSION WEEK

DEATH & RESURRECTION



OF CHRIST

No one loves you more than Jesus

April 2015 Topic: Call upon the name of the Lord

Key Note: When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me."(Mark 10:47)

| | M | orning | | | | | | Evenin | g | | | | |
|----|----------------------|-----------|----|---|---|---|----|---------|----|---|----|---|----|
| 1. | | GENESIS | 22 | : | 1 | - | 24 | MARK | 14 | : | 1 | _ | 25 |
| 2. | | PSALMS | 22 | : | 1 | - | 32 | MARK | 14 | : | 26 | - | 52 |
| 3. | Good Friday | ISAIAH | 53 | : | 1 | - | 12 | JOHN | 19 | : | 1 | - | 37 |
| 4. | | ZECHARIAH | 12 | : | 1 | - | 14 | MATTHEW | 27 | : | 57 | - | 66 |
| 5. | Easter Sunday | PSALMS | 23 | : | 1 | - | 6 | MATTHEW | 28 | : | 1 | - | 20 |
| 6. | Easter Monday | PSALMS | 16 | : | 1 | - | 11 | JOHN | 21 | : | 1 | - | 14 |
| 7. | | PSALMS | 47 | : | 1 | - | 10 | JOHN | 21 | : | 15 | - | 25 |

<u>Memory Verse:</u> A son was also born to Seth, and he named him Enosh. At that time people began to worship Yahweh. (Genesis 4:26, NoG)

| 8. | GENESIS | 4 | : | 1 | _ | 26 | HEBREWS | 11 | : | 1 | _ | 6 |
|-----|---------|----|---|----|---|----|-----------|----|---|----|---|----|
| 9. | JOB | 9 | : | 1 | - | 35 | MATTHEW | 14 | : | 22 | _ | 36 |
| 10. | JOB | 16 | : | 1 | - | 22 | ACTS | 7 | : | 54 | - | 60 |
| 11. | JOB | 19 | : | 1 | - | 29 | EPHESIANS | 4 | : | 1 | _ | 16 |
| 12. | PSALMS | 17 | : | 1 | - | 15 | EPHESIANS | 4 | : | 17 | _ | 32 |
| 13. | PSALMS | 18 | : | 1 | - | 24 | ROMANS | 9 | : | 1 | - | 18 |
| 14. | PSALMS | 18 | : | 25 | - | 50 | ROMANS | 9 | : | 19 | - | 33 |
| | | | | | | | | | | | | |

<u>Memory Verse:</u> For there is no distinction between Jew and Greek; for the same (Lord) is Lord of all, abounding in riches for all who call on Him. (Romans 10:12)

| 15. | PSALMS | 55 | : | 1 | - | 23 | ROMANS | 10 | : | 1 | _ | 21 |
|-----|----------|----|---|---|---|----|--------|----|---|----|---|----|
| 16. | PSALMS | 56 | : | 1 | _ | 13 | ROMANS | 11 | : | 1 | - | 16 |
| 17. | PSALMS | 57 | : | 1 | - | 11 | ROMANS | 11 | : | 17 | - | 36 |
| 18. | 1 SAMUEL | 22 | : | 1 | - | 23 | MARK | 3 | : | 1 | - | 21 |
| 19. | 1 SAMUEL | 23 | : | 1 | - | 28 | MARK | 3 | : | 22 | - | 35 |
| 20. | 1.SAMUEL | 24 | : | 1 | - | 23 | MARK | 10 | : | 32 | - | 45 |
| 21. | PSALMS | 86 | : | 1 | - | 17 | MARK | 10 | : | 46 | - | 52 |
| | | | | | | | | | | | | |

<u>Memory Verse:</u> Have mercy on me, O God, have mercy on me, for in You my soul takes refuge. I will take refuge in the shadow of your wings until the disaster has passed. (Psalms 57:1, NIV)

| 22. | JUDGES | 1 | : | 1 | - | 36 | ROMANS | 1 | : | 1 | _ | 18 |
|-----|--------|----|---|---|---|----|--------|----|---|----|---|----|
| 23. | JUDGES | 2 | : | 1 | - | 23 | ROMANS | 1 | : | 19 | _ | 32 |
| 24. | JUDGES | 3 | : | 1 | - | 31 | ROMANS | 2 | : | 1 | _ | 16 |
| 25. | JOSHUA | 4 | : | 1 | - | 24 | ROMANS | 2 | : | 17 | - | 29 |
| 26. | JOSHUA | 5 | : | 1 | - | 15 | ACTS | 9 | : | 1 | - | 19 |
| 27. | JOSHUA | 6 | : | 1 | - | 27 | ACTS | 9 | : | 20 | - | 43 |
| 28. | JOSHUA | 10 | : | 1 | - | 15 | ACTS | 16 | : | 23 | - | 40 |
| 29. | PSALMS | 3 | : | 1 | - | 8 | ACTS | 22 | : | 1 | - | 21 |
| 30. | PSALMS | 4 | : | 1 | - | 8 | ACTS | 22 | : | 22 | - | 30 |

<u>Memory Verse:</u> And now, what are you waiting for? Get up, be baptised and wash your sins away, calling on His name.(Acts 22:16, NIV)

May 2015 Topic: The house of God

<u>Key Note:</u> But I, by Your great mercy, will come into Your house; in reverence I will bow down towards Your holy temple. (Psalms 5:7, NIV)

Evening

Morning

| | | Morning | | | | | Lvering | | | | | |
|----|--------|---------|---|---|---|----|---------|----|---|----|---|----|
| 1. | PSALMS | 5 | : | 1 | - | 12 | ROMANS | 3 | | 1 | - | 20 |
| 2. | PSALMS | 24 | : | 1 | - | 10 | ROMANS | 3 | : | 21 | - | 31 |
| 3. | PSALMS | 26 | : | 1 | - | 12 | ACTS | 16 | : | 1 | - | 22 |
| 4. | PSALMS | 27 | : | 1 | _ | 14 | ACTS | 17 | : | 1 | - | 15 |
| 5. | PSALMS | 63 | : | 1 | - | 11 | ACTS | 17 | : | 16 | - | 34 |
| 6. | PSALMS | 84 | : | 1 | - | 12 | ACTS | 18 | : | 1 | - | 17 |
| 7. | PSALMS | 42 | : | 1 | - | 11 | ACTS | 18 | | 18 | - | 28 |

<u>Memory Verse:</u> We have heard Him say," I will destroy this temple made with hands, and in three days I will build another made without hands."(Mark 14:58)

| 8. | | 1 SAMUEL | 1 | : | 1 | _ | 28 | MARK | 14 | : | 53 | - | 72 |
|-----|-----------|-----------|-----|---|---|---|----|-----------|----|---|----|---|----|
| 9. | | 1 SAMUEL | 2 | : | 1 | - | 11 | JOHN | 20 | : | 1 | _ | 18 |
| 10. | | PSALMS | 122 | : | 1 | - | 9 | JOHN | 20 | : | 19 | _ | 31 |
| 11. | | ZECHARIAH | 1 | : | 1 | - | 17 | LUKE | 24 | : | 1 | _ | 12 |
| 12. | | ZECHARIAH | 2 | : | 1 | - | 17 | LUKE | 24 | : | 13 | _ | 35 |
| 13. | | ZECHARIAH | 3 | : | 1 | - | 10 | LUKE | 24 | : | 36 | _ | 53 |
| 14. | Ascension | 2 KINGS | 2 | : | 1 | - | 18 | GALATIANS | 1 | : | 1 | _ | 24 |
| | | | | | | | | | | | | | |

<u>Memory Verse:</u> Thus says the Lord, "Heaven is My throne and the earth is My footstool. Where is a house you could build for Me? And where is a place that I may rest? (Isaiah 66:1)

| 15. | ISAIAH | 56 | : | 1 | - | 12 | MATTHEW | 21 | : | 1 | - | 22 | |
|-----|----------|----|---|---|---|----|---------|----|---|----|---|----|--|
| 16. | JEREMIAH | 7 | : | 1 | - | 15 | MATTHEW | 21 | : | 23 | - | 32 | |
| 17. | ISAIAH | 62 | : | 1 | - | 12 | MATTHEW | 21 | : | 33 | - | 46 | |
| 18. | MICAH | 2 | : | 1 | - | 13 | JOHN | 16 | : | 1 | - | 15 | |
| 19. | MICAH | 3 | : | 1 | - | 12 | JOHN | 16 | : | 16 | - | 33 | |
| 20. | MICAH | 4 | : | 1 | - | 13 | ACTS | 1 | : | 1 | - | 14 | |
| 21. | ISAIAH | 66 | : | 1 | - | 24 | ACTS | 1 | : | 15 | - | 26 | |
| | | | | | | | | | | | | | |

<u>Memory Verse:</u> Do you not know that you are a temple of God and that the Spirit of God dwells in you? (1. Corinthians 3:16)

| 22. | | 2 SAMUEL | 6 | : | 1 | - | - 23 | 1 CORINTHIANS | 3 | : | 1 | _ | 23 |
|-----|-----------|----------|----|---|----|---|------|---------------|----|---|----|---|----|
| 23. | | 2 SAMUEL | 7 | : | 1 | - | - 29 | 1 CORINTHIANS | 6 | : | 1 | - | 20 |
| 24. | Pentecost | JEREMIAH | 31 | : | 31 | - | - 40 | ACTS | 2 | : | 1 | - | 13 |
| 25. | | JOEL | 2 | : | 18 | - | - 32 | ACTS | 2 | : | 14 | - | 36 |
| 26. | | NUMBERS | 9 | : | 1 | - | - 23 | ACTS | 2 | : | 37 | - | 47 |
| 27. | | NUMBERS | 10 | : | 1 | - | - 36 | 1 CORINTHIANS | 12 | : | 1 | - | 11 |
| 28. | | NUMBERS | 11 | : | 1 | - | - 35 | 1 CORINTHIANS | 12 | : | 12 | - | 31 |
| 29. | | NUMBERS | 12 | : | 1 | - | - 16 | 1 CORINTHIANS | 13 | : | 1 | - | 13 |
| 30. | | 1 KINGS | 3 | : | 1 | - | - 28 | 1 CORINTHIANS | 14 | : | 1 | - | 25 |
| 31. | | EZEKIEL | 47 | : | 1 | - | - 12 | 1 CORINTHIANS | 14 | : | 26 | - | 40 |

<u>Memory Verse:</u> He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name. (Revelation 3:12)

June 2015 Topic: Faithfulness

Key Note: Turn to me and have mercy on me, as you always do to those who love Your name. (Psalms 119:132, NIV)

| | Mo | rning | | | | | Evening | | | | | |
|----|-------------|-------|---|-----|---|-----|---------|----|---|----|---|----|
| 1. | PSALMS | 97 | : | 1 | - | 12 | LUKE | 16 | : | 1 | - | 18 |
| 2. | PSALMS | 119 | : | 129 | - | 144 | LUKE | 16 | : | 19 | - | 31 |
| 3. | PROVERBS | 2 | : | 1 | - | 22 | LUKE | 17 | : | 1 | - | 19 |
| 4. | PROVERBS | 20 | : | 1 | - | 30 | LUKE | 17 | : | 20 | - | 37 |
| 5. | PROVERBS | 31 | : | 1 | - | 31 | ACTS | 19 | : | 1 | - | 12 |
| 6. | JEREMIAH | 1 | : | 1 | - | 19 | ACTS | 19 | : | 13 | - | 22 |
| 7. | DEUTERONOMY | 32 | : | 1 | - | 18 | ACTS | 19 | : | 23 | - | 40 |
| | | | | | | | | | | | | |

<u>Memory Verse:</u> The Rock! His work is perfect, For all His ways are just; a God of faithfulness and without injustice, Righteous and upright is He. (Deuteronomy 32:4)

| 8. | DEUTERONOMY | 32 | : | 19 | - | 39 | 1 PETER | 3 | : | 1 | - | 22 |
|-----|-------------|-----|---|-----|---|-----|-----------|----|---|----|---|----|
| 9. | DEUTERONOMY | 32 | : | 40 | - | 52 | 1 PETER | 4 | : | 1 | - | 19 |
| 10. | 1 SAMUEL | 20 | : | 1 | - | 24 | ACTS | 20 | : | 1 | - | 16 |
| 11. | 1 SAMUEL | 20 | : | 25 | - | 42 | ACTS | 20 | : | 17 | - | 38 |
| 12. | PSALMS | 119 | : | 145 | - | 160 | 1 PETER | 5 | : | 1 | - | 14 |
| 13. | 1 KINGS | 3 | : | 1 | - | 28 | 2 TIMOTHY | 3 | : | 1 | - | 17 |
| 14. | PSALMS | 111 | : | 1 | - | 10 | 2 TIMOTHY | 4 | : | 1 | - | 22 |

<u>Memory Verse:</u> His master said to him: Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things, enter into the joy of your master. (Matthew 25:21)

| 15. | PSALMS | 30 | : | 1 | _ | 12 | MATTHEW | 25 | : | 1 | _ | 13 |
|-----|----------|-----|---|-----|---|-----|---------------|----|---|----|---|----|
| 16. | PSALMS | 101 | : | 1 | - | 8 | MATTHEW | 25 | : | 14 | _ | 30 |
| 17. | HOSEA | 10 | : | 1 | - | 15 | MATTHEW | 25 | : | 31 | - | 46 |
| 18. | PSALMS | 119 | : | 161 | - | 176 | 1 CORINTHIANS | 1 | : | 1 | - | 17 |
| 19. | PROVERBS | 27 | : | 1 | - | 27 | 1 CORINTHIANS | 1 | : | 18 | _ | 31 |
| 20. | PSALMS | 108 | : | 1 | - | 14 | ACTS | 21 | : | 1 | - | 17 |
| 21. | HOSEA | 11 | : | 1 | - | 11 | ACTS | 21 | : | 18 | - | 40 |

<u>Memory Verse:</u> Because of the Lord's great love we are not consumed, for His compassions never fail. They are new every morning, great is Your faithfulness. (Lamentations 3:22-23)

| 22. | LAMENTATIONS | 3 | : | 1 | - | 24 | 2 JOHN | | | 1 | _ | 13 |
|-----|--------------|----|---|----|---|----|-----------------|----|---|----|---|----|
| 23. | PSALMS | 89 | : | 1 | - | 4 | 1 TIMOTHY | 1 | : | 1 | - | 20 |
| 24. | PSALMS | 89 | : | 5 | - | 37 | 2 THESSALONIANS | 3 | : | 1 | - | 18 |
| 25. | PSALMS | 89 | : | 38 | - | 52 | ACTS | 6 | : | 1 | - | 15 |
| 26. | HESEKIEL | 43 | : | 1 | - | 17 | ACTS | 7 | : | 1 | - | 29 |
| 27. | JEREMIAH | 42 | : | 1 | - | 22 | ACTS | 7 | : | 30 | - | 53 |
| 28. | JEREMIAH | 51 | : | 1 | - | 19 | REVELATION | 17 | : | 1 | - | 18 |
| 29. | PSALMS | 12 | : | 1 | - | 8 | 3 JOHN | | | 1 | - | 15 |
| 30. | 2 SAMUEL | 9 | : | 1 | - | 13 | REVELATION | 18 | : | 1 | - | 24 |

<u>Memory Verse:</u> The Lamb ...He is Lord of lords and King of kings, and those who are with Him are the called and chosen and faithful. (Revelation 17:14)

July 2015 Topic: The merciful High Priest

Key Note: As the eyes of slaves look to the hand of their master, as the eyes of a maid look to the hand of her mistress, so our eyes look to the Lord our God, till He shows us His mercy. (Psalms 123:2, NIV)

| | Morning | 9 | | | | | Evening | | | | | |
|----|---------|-----|---|----|---|----|---------|----|---|----|---|----|
| 1. | NUMBERS | 6 | : | 1 | _ | 21 | LUKE | 19 | : | 1 | _ | 10 |
| 2. | NUMBERS | 6 | : | 22 | - | 27 | LUKE | 19 | : | 11 | - | 28 |
| 3. | PSALMS | 120 | : | 1 | - | 7 | LUKE | 19 | : | 29 | - | 48 |
| 4. | PSALMS | 121 | : | 1 | - | 8 | ROMANS | 15 | : | 1 | - | 13 |
| 5. | PSALMS | 123 | : | 1 | - | 4 | ROMANS | 15 | : | 14 | - | 33 |
| 6. | PSALMS | 1 | : | 1 | - | 6 | ACTS | 3 | : | 1 | - | 11 |
| 7. | PSALMS | 79 | : | 1 | - | 13 | ACTS | 3 | : | 12 | - | 26 |

Memory Verse: Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make

propitiation for the sins of the people. (Hebrews 2:17)

| | | | | | | | | / | | | | | |
|----|----|--------------|----|---|---|---|----|---------|----|---|----|---|----|
| 8 | | PSALMS | 80 | : | 1 | _ | 20 | LUKE | 20 | : | 1 | _ | 19 |
| 9 | | PSALMS | 81 | : | 1 | - | 17 | LUKE | 20 | : | 20 | _ | 26 |
| 1 | 0. | LEVITICUS | 9 | : | 1 | - | 24 | LUKE | 20 | : | 27 | _ | 47 |
| 1 | 1. | LEVITICUS | 10 | : | 1 | - | 20 | HEBREWS | 1 | : | 1 | _ | 14 |
| 12 | 2. | NUMBERS | 17 | : | 1 | - | 28 | HEBREWS | 2 | : | 1 | _ | 18 |
| 1 | 3. | 1 CHRONICLES | 13 | : | 1 | - | 14 | LUKE | 21 | : | 1 | _ | 19 |
| 1 | 4. | 1 CHRONICLES | 14 | : | 1 | - | 17 | LUKE | 21 | : | 20 | - | 38 |

Memory Verse: Seek the Lord and His strength, Seek His face continually. (Psalms 105:4)

| | | | | | | <u> </u> | <u> </u> | | | | | |
|-----|--------------|-----|---|----|---|----------|-----------------|----|---|----|---|----|
| 15. | 1 CHRONICLES | 15 | : | 1 | _ | 29 | JOHN | 17 | : | 1 | _ | 19 |
| 16. | 2 CHRONICLES | 26 | : | 1 | - | 23 | JOHN | 17 | : | 20 | _ | 26 |
| 17. | 2 CHRONICLES | 29 | : | 1 | - | 19 | 1 JOHN | 1 | : | 1 | - | 10 |
| 18. | 2 CHRONICLES | 29 | : | 20 | - | 36 | 1 JOHN | 2 | : | 1 | - | 11 |
| 19. | PSALMS | 105 | : | 1 | - | 23 | HEBREWS | 3 | : | 1 | - | 19 |
| 20. | PSALMS | 105 | : | 24 | - | 45 | 1 JOHN | 2 | : | 12 | - | 29 |
| 21. | PSALMS | 106 | : | 1 | - | 23 | 1 THESSALONIANS | 4 | : | 1 | - | 18 |
| | | | | | | | | | | | | |

Memory Verse: Therefore, let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need. (Hebrews 4:16)

| | | _ | | | | | | | | | |
|----------|--|---|---|--|--|---|--|--|--|---|--|
| PSALMS | 106 | : | 24 | - | 48 | TITUS | 1 | : | 1 | _ | 16 |
| EXODUS | 25 | : | 1 | - | 22 | TITUS | 2 | : | 1 | _ | 15 |
| 1 SAMUEL | 3 | : | 1 | - | 21 | TITUS | 3 | : | 1 | _ | 15 |
| SAMUEL | 4 | : | 1 | - | 22 | HEBREWS | 4 | : | 1 | - | 16 |
| GENESIS | 14 | : | 1 | - | 24 | ROMANS | 4 | : | 1 | - | 25 |
| GENESIS | 15 | : | 1 | - | 21 | ROMANS | 5 | : | 1 | - | 21 |
| PSALMS | 110 | : | 1 | - | 7 | 1 JOHN | 3 | : | 1 | - | 24 |
| GENESIS | 16 | : | 1 | - | 16 | HEBREWS | 12 | : | 1 | - | 17 |
| PSALMS | 2 | : | 1 | - | 12 | HEBREWS | 12 | : | 18 | - | 29 |
| 1 SAMUEL | 5 | : | 1 | - | 12 | 1 THESSALONIANS | 5 | : | 1 | - | 28 |
| | EXODUS 1 SAMUEL SAMUEL GENESIS GENESIS PSALMS GENESIS PSALMS | EXODUS 1 SAMUEL 3 SAMUEL 4 GENESIS 14 GENESIS PSALMS 110 GENESIS PSALMS 2 | EXODUS 25 : 1 SAMUEL 3 : SAMUEL 4 : GENESIS 14 : GENESIS 15 : PSALMS 110 : GENESIS PSALMS 2 : | EXODUS 25 : 1 1 SAMUEL 3 : 1 SAMUEL 4 : 1 GENESIS 14 : 1 GENESIS 15 : 1 PSALMS 110 : 1 GENESIS 16 : 1 PSALMS 2 : 1 | EXODUS 1 SAMUEL 3 : 1 - SAMUEL 4 : 1 - GENESIS 14 : 1 - GENESIS 15 : 1 - PSALMS 110 : 1 - GENESIS PSALMS 2 : 1 - | EXODUS 25 : 1 - 22 1 SAMUEL 3 : 1 - 21 SAMUEL 4 : 1 - 22 GENESIS 14 : 1 - 24 GENESIS 15 : 1 - 21 PSALMS 110 : 1 - 7 GENESIS 16 : 1 - 16 PSALMS 2 : 1 - 12 | EXODUS 25 : 1 - 22 TITUS 1 SAMUEL 3 : 1 - 21 TITUS SAMUEL 4 : 1 - 22 HEBREWS GENESIS 14 : 1 - 24 ROMANS GENESIS 15 : 1 - 21 ROMANS PSALMS 110 : 1 - 7 1 JOHN GENESIS 16 : 1 - 16 HEBREWS PSALMS 2 : 1 - 12 HEBREWS | EXODUS 25 : 1 - 22 TITUS 2 1 SAMUEL 3 : 1 - 21 TITUS 3 SAMUEL 4 : 1 - 22 HEBREWS 4 GENESIS 14 : 1 - 24 ROMANS 4 GENESIS 15 : 1 - 21 ROMANS 5 PSALMS 110 : 1 - 7 1 JOHN 3 GENESIS 16 : 1 - 16 HEBREWS 12 PSALMS 2 : 1 - 12 HEBREWS 12 | EXODUS 25 : 1 - 22 TITUS 2 : 1 SAMUEL 3 : 1 - 21 TITUS 3 : SAMUEL 4 : 1 - 22 HEBREWS 4 : GENESIS 14 : 1 - 24 ROMANS 4 : GENESIS 15 : 1 - 21 ROMANS 5 : PSALMS 110 : 1 - 7 1 JOHN 3 : GENESIS 16 : 1 - 16 HEBREWS 12 : PSALMS 2 : 1 - 12 HEBREWS 12 : | EXODUS 25 : 1 - 22 TITUS 2 : 1 1 SAMUEL 3 : 1 - 21 TITUS 3 : 1 SAMUEL 4 : 1 - 22 HEBREWS 4 : 1 GENESIS 14 : 1 - 24 ROMANS 4 : 1 GENESIS 15 : 1 - 21 ROMANS 5 : 1 PSALMS 110 : 1 - 7 1 JOHN 3 : 1 GENESIS 16 : 1 - 16 HEBREWS 12 : 1 PSALMS 2 : 1 - 12 HEBREWS 12 : 18 | EXODUS 25 : 1 - 22 TITUS 2 : 1 - 1 SAMUEL 3 : 1 - 21 TITUS 3 : 1 - SAMUEL 4 : 1 - 22 HEBREWS 4 : 1 - GENESIS 14 : 1 - 24 ROMANS 4 : 1 - GENESIS 15 : 1 - 21 ROMANS 5 : 1 - PSALMS 110 : 1 - 7 1 JOHN 3 : 1 - PSALMS 2 : 1 - 16 HEBREWS 12 : 18 - |

Memory Verse: The Lord has sworn and will not change His mind, "You are Priest forever according to the order of Melchizedek".(Psalms 110:4)

August 2015 Topic: Judgment

<u>Key Note:</u> Judgement without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment! (James 2:13, NIV)

| | Morni | ng | | | | | Evenin | g | | | | |
|----|----------|----|---|---|---|----|-------------|---|---|----|---|----|
| 1. | GENESIS | 6 | : | 1 | - | 22 | PHILIPPIANS | 1 | | 1 | - | 11 |
| 2. | GENESIS | 7 | : | 1 | - | 24 | PHILIPPIANS | 1 | : | 12 | - | 30 |
| 3. | GENESIS | 8 | : | 1 | - | 22 | JAMES | 2 | : | 1 | - | 13 |
| 4. | GENESIS | 9 | : | 1 | - | 29 | JAMES | 2 | : | 14 | - | 26 |
| 5. | PROVERBS | 12 | : | 1 | - | 28 | JAMES | 3 | : | 1 | - | 18 |
| 6. | PSALMS | 75 | : | 1 | - | 11 | JAMES | 4 | : | 1 | - | 17 |
| 7. | PSALMS | 90 | : | 1 | - | 17 | JAMES | 5 | : | 1 | - | 20 |

<u>Memory Verse:</u> A righteous man has regard for the life of his animal, But the compassion of the wicked is cruel. (Proverbs 12:10)

| | | | | | _ | | | | | | | |
|-----|---------------------|----|---|----|---|----|------------|----|---|----|---|--------|
| 8. | ISAIAH | 32 | : | 1 | _ | 20 | REVELATION | 8 | : | 1 | _ | 13 |
| 9. | ISAIAH | 33 | : | 1 | - | 24 | JOHN | 5 | : | 1 | - | 18 |
| 10. | PSALMS | 76 | : | 1 | - | 13 | JOHN | 5 | : | 19 | - | 47 |
| 11. | ECCLESIASTES | 12 | : | 1 | - | 14 | REVELATION | 9 | : | 1 | - | 21 |
| 12. | GENESIS | 18 | : | 16 | - | 33 | REVELATION | 10 | : | 1 | - | 11 |
| 13. | GENESIS | 19 | : | 1 | - | 29 | REVELATION | 11 | : | 1 | - | 19 |
| 14. | PSALMS | 93 | : | 1 | - | 5 | REVELATION | 12 | : | 1 | - | 17(18) |
| | | | | | | | | | | | | |

<u>Memory Verse:</u> For not even the Father judges anyone, but He has given all judgment to the Son. (John 5:22)

| | 1001111 01/ | | | | | | | | | | | |
|-----|-------------|----|---|---|---|----|------------|----|---|----|---|----|
| 15. | PSALMS | 94 | : | 1 | _ | 23 | MATTHEW | 22 | : | 1 | - | 22 |
| 16. | EXODUS | 7 | : | 1 | - | 25 | MATTHEW | 22 | : | 23 | - | 46 |
| 17. | ZECHARIAH | 4 | : | 1 | - | 14 | MATTHEW | 23 | : | 1 | - | 22 |
| 18. | ZECHARIAH | 5 | : | 1 | - | 11 | MATTHEW | 23 | : | 23 | - | 39 |
| 19. | ZECHARIAH | 6 | : | 1 | - | 15 | REVELATION | 13 | : | 1 | - | 18 |
| 20. | PSALMS | 96 | : | 1 | - | 13 | REVELATION | 14 | : | 1 | - | 20 |
| 21. | DANIEL | 1 | : | 1 | - | 21 | REVELATION | 15 | : | 1 | - | 8 |
| | | | | | | | | | | | | |

Memory Verse: Against You, You only, I have sinned and done what is evil in Your sight, so that You are justified when You speak and blameless when You judge. (Psalms 51:4 (6))

| 22. | PSALMS | 102 | : | 1 | - | 29 | ACTS | 15 | : | 1 | _ | 21 |
|-----|--------|-----|---|---|---|----|------------|----|---|----|---|----|
| 23. | DANIEL | 3 | : | 1 | - | 30 | ACTS | 15 | : | 22 | - | 34 |
| 24. | PSALMS | 58 | : | 1 | - | 12 | REVELATION | 16 | : | 1 | - | 21 |
| 25. | DANIEL | 5 | : | 1 | - | 29 | HEBREWS | 6 | : | 1 | - | 29 |
| 26. | PSALMS | 115 | : | 1 | - | 18 | HEBREWS | 10 | : | 1 | - | 18 |
| 27. | DANIEL | 6 | : | 1 | - | 29 | HEBREWS | 10 | : | 19 | - | 39 |
| 28. | PSALMS | 14 | : | 1 | - | 7 | REVELATION | 19 | : | 1 | - | 21 |
| 29. | DANIEL | 7 | : | 1 | - | 28 | REVELATION | 20 | : | 1 | - | 15 |
| 30. | PSALMS | 15 | : | 1 | - | 5 | 1 JOHN | 4 | : | 1 | - | 21 |
| 31. | DANIEL | 8 | : | 1 | - | 27 | 1 JOHN | 5 | : | 1 | - | 21 |

<u>Memory Verse:</u> By this, love is perfected with us, so that we may have confidence in the day of judgement, because as He is, so also are we in this world. (1.John 4:17)

September 2015 Topic: Distress

Key Note: David said to Gad, "I am in deep distress. Let me fall into the hands of the Lord, for His mercy is very great; but do not let me fall into the hands of man. (1.Chronicles 21:13, NIV)

| | Mornin | g | | | | | Even | ng | | | | | |
|----|--------------|----|---|----|---|----|---------|----|---|----|---|----|--|
| 1. | 1 CHRONICLES | 17 | : | 1 | - | 27 | LUKE | 22 | : | 39 | _ | 53 | |
| 2. | 1 CHRONICLES | 21 | : | 1 | - | 14 | LUKE | 22 | : | 54 | - | 71 | |
| 3. | 1 CHRONICLES | 21 | : | 15 | - | 30 | 2 PETER | 1 | : | 1 | - | 21 | |
| 4. | 1 CHRONICLES | 22 | : | 1 | - | 19 | 2 PETER | 2 | : | 1 | _ | 22 | |
| 5. | PSALMS | 31 | : | 1 | - | 24 | 2 PETER | 3 | : | 1 | - | 18 | |
| 6. | PSALMS | 10 | : | 1 | - | 18 | LUKE | 23 | : | 1 | - | 32 | |
| 7. | PSALMS | 11 | : | 1 | - | 7 | LUKE | 23 | : | 33 | - | 56 | |
| | | | | | | | | | | | | | |

<u>Memory Verse:</u> Let the wicked forsake his way and the evil man his thoughts. Let him turn to the Lord and He will have mercy on him. (Isaiah 55:7)

| 8. | 2 CHRONICLES | 15 | : | 1 | - | 19 | MATTHEW | 27 | : | 1 | - | 26 |
|-----|--------------|----|---|----|---|----|------------|----|---|----|---|----|
| 9. | NEHEMIAH | 8 | : | 1 | - | 12 | MATTHEW | 27 | : | 27 | - | 56 |
| 10. | NEHEMIAH | 8 | : | 13 | - | 18 | 2 TIMOTHY | 1 | : | 1 | - | 18 |
| 11. | ISAIAH | 55 | : | 1 | - | 13 | 2 TIMOTHY | 2 | : | 1 | - | 13 |
| 12. | DANIEL | 9 | : | 1 | - | 27 | 2 TIMOTHY | 2 | : | 14 | - | 26 |
| 13. | DANIEL | 10 | : | 1 | - | 21 | REVELATION | 1 | : | 1 | - | 20 |
| 14. | DANIEL | 11 | : | 1 | - | 19 | REVELATION | 2 | : | 1 | - | 11 |
| | | | | | | | | | | | | |

<u>Memory Verse:</u> Because of Your great compassion You did not abandon them in the desert. (Nehemiah 9:19)

| 15. | DANIEL | 11 | : | 20 | _ | 45 | ROMANS | 6 | : | 1 | _ | 23 |
|-----|----------|----|---|----|---|----|------------|---|---|----|---|----|
| 16. | DANIEL | 12 | : | 1 | - | 13 | ROMANS | 7 | : | 1 | - | 25 |
| 17. | NEHEMIAH | 9 | : | 1 | - | 20 | ROMANS | 8 | : | 1 | - | 17 |
| 18. | NEHEMIAH | 9 | : | 21 | - | 37 | ROMANS | 8 | : | 18 | - | 39 |
| 19. | PSALMS | 41 | : | 1 | - | 13 | REVELATION | 2 | : | 12 | - | 29 |
| 20. | GENESIS | 41 | : | 1 | _ | 36 | REVELATION | 3 | : | 1 | - | 13 |
| 21. | GENESIS | 41 | : | 37 | - | 57 | REVELATION | 3 | : | 14 | - | 22 |

<u>Memory Verse:</u> Indeed he was ill, and almost died. But God had mercy on him, and not on him only but also on me. to spare me sorrow upon sorrow.(Philippians 2:27)

| 22. | PSALMS | 46 | | 1 | _ | 11 | PHILIPPIANS | 2 | : | 1 | _ | 18 |
|-----|---------|----|---|----|---|----|-------------|----|---|----|---|----|
| 23. | ISAIAH | 33 | | 1 | _ | 24 | PHILIPPIANS | 2 | : | 19 | _ | 30 |
| 24. | ISAIAH | 37 | : | 1 | - | 20 | MATTHEW | 24 | : | 1 | - | 14 |
| 25. | ISAIAH | 37 | : | 21 | - | 38 | MATTHEW | 24 | : | 15 | - | 31 |
| 26. | ISAIAH | 38 | : | 1 | - | 22 | MATTHEW | 24 | : | 32 | - | 51 |
| 27. | JUDGES | 10 | : | 1 | - | 18 | REVELATION | 4 | : | 1 | - | 11 |
| 28. | 2 KINGS | 4 | : | 1 | - | 17 | REVELATION | 5 | : | 1 | - | 14 |
| 29. | 2 KINGS | 4 | : | 18 | - | 44 | REVELATION | 6 | : | 1 | - | 17 |
| 30. | GENESIS | 35 | : | 1 | - | 15 | MATTHEW | 28 | : | 1 | - | 20 |

<u>Memory Verse:</u> For then there will be a great tribulation such as has not occured since the beginning of the world until now, nor ever will. (Matthew 24:21)

October 2015 Topic: Be merciful

Key Note: Be merciful, just as your Father is merciful. (Luke 6:36, NIV)

| | Mornir | ıg | | | | | Ever | ning | | | | |
|----|----------|----|---|----|---|----|---------------|------|---|----|---|----|
| 1. | PROVERBS | 24 | : | 1 | - | 16 | LUKE | 6 | : | 1 | - | 19 |
| 2. | PROVERBS | 24 | : | 17 | - | 34 | LUKE | 6 | : | 20 | - | 35 |
| 3. | PROVERBS | 25 | : | 1 | - | 16 | LUKE | 6 | : | 36 | - | 46 |
| 4. | PROVERBS | 25 | : | 17 | - | 28 | 1 CORINTHIANS | 4 | : | 1 | - | 21 |
| 5. | PSALMS | 65 | : | 1 | - | 13 | 1 CORINTHIANS | 5 | : | 1 | - | 13 |
| 6. | PSALMS | 66 | : | 1 | - | 20 | MARK | 6 | : | 30 | - | 56 |
| 7. | PSALMS | 67 | : | 1 | - | 7 | HEBREWS | 13 | : | 1 | - | 25 |

Memory Verse: The Lord is good to all, and his mercies are over all his works. (Psalms 145:9)

| | - / | | | | | | | | | | | |
|-----|----------|-----|---|----|---|----|---------|----|---|----|---|----|
| 8. | MALACHI | 1 | : | 1 | - | 14 | MARK | 7 | : | 1 | | 23 |
| 9. | MALACHI | 2 | : | 1 | - | 17 | MARK | 7 | : | 24 | - | 37 |
| 10. | MALACHI | 3 | : | 1 | - | 24 | MATTHEW | 11 | : | 1 | - | 19 |
| 11. | PSALMS | 145 | : | 1 | - | 21 | MATTHEW | 11 | : | 20 | - | 30 |
| 12. | PROVERBS | 15 | : | 1 | - | 17 | MATTHEW | 12 | : | 1 | - | 21 |
| 13. | PROVERBS | 15 | : | 18 | - | 33 | MATTHEW | 12 | : | 22 | - | 42 |
| 14. | PSALMS | 77 | : | 1 | - | 20 | MATTHEW | 12 | : | 43 | - | 50 |
| | | | | | | | | | | | | |

<u>Memory Verse:</u> The merciful man does himself good, But the cruel man does himself harm. (Proverbs 11:17)

| 15. | PROVERBS | 11 | : | 1 | _ | 31 | PHILEMON | | | 1 | _ | 25 |
|-----|-------------|----|---|----|---|----|---------------|----|---|----|---|----|
| 16. | PROVERBS | 16 | : | 1 | - | 33 | MARK | 8 | : | 1 | _ | 21 |
| 17. | PROVERBS | 17 | : | 1 | - | 28 | MARK | 8 | : | 22 | _ | 38 |
| 18. | DEUTERONOMY | 4 | : | 1 | - | 24 | 2 CORINTHIANS | 8 | : | 1 | - | 24 |
| 19. | DEUTERONOMY | 4 | : | 25 | - | 49 | 2 CORINTHIANS | 9 | : | 1 | - | 15 |
| 20. | PROVERBS | 18 | : | 1 | - | 24 | MATTHEW | 15 | : | 1 | - | 20 |
| 21. | PROVERBS | 19 | : | 1 | - | 29 | MATTHEW | 15 | : | 21 | - | 28 |

<u>Memory Verse:</u> Shouldn't you not also have had mercy on your fellow slave, in the same way I had mercy on you?(Matthew 18:33)

| way | i nau mercy on you: (i | vialli | <i>- VV</i> | 10. | J | " | | | | | | |
|-----|------------------------|--------|-------------|-----|---|----|------------|----|---|----|---|----|
| 22. | MICAH | 6 | : | 1 | _ | 16 | MATTHEW | 15 | : | 29 | _ | 39 |
| 23. | MICAH | 7 | : | 1 | - | 20 | MATTHEW | 18 | : | 1 | - | 14 |
| 24. | JUDGES | 11 | : | 1 | - | 27 | MATTHEW | 18 | : | 15 | - | 35 |
| 25. | JUDGES | 11 | : | 28 | - | 40 | COLOSSIANS | 2 | : | 1 | - | 15 |
| 26. | JUDGES | 12 | : | 1 | - | 15 | COLOSSIANS | 2 | : | 16 | - | 25 |
| 27. | AMOS | 5 | : | 1 | - | 27 | COLOSSIANS | 3 | : | 1 | - | 17 |
| 28. | HABAKKUK | 1 | : | 1 | - | 17 | COLOSSIANS | 3 | : | 18 | - | 25 |
| 29. | HABAKKUK | 2 | : | 1 | - | 20 | COLOSSIANS | 4 | : | 1 | - | 18 |
| 30. | HABAKKUK | 3 | : | 1 | _ | 9 | MATTHEW | 19 | : | 1 | - | 15 |
| 31. | 2 CHRONICLES | 30 | : | 1 | _ | 27 | MATTHEW | 19 | : | 16 | - | 30 |
| | | | | | | | | | | | | |

<u>Memory Verse:</u> So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience. (Colossians 3:12)

November 2015 Topic: Strength

Key Note: The Lord is good, a refuge in times of trouble. He cares for those who trust in Him. (Nahum 1:7, NIV)

| | Morning | | | | | | Evening | | | | | | |
|----|---------|----|---|----|---|----|-----------------|----|---|----|---|----|--|
| 1. | JUDGES | 13 | : | 1 | - | 25 | LUKE | 20 | : | 27 | - | 47 | |
| 2. | JUDGES | 14 | : | 1 | - | 20 | MARK | 4 | : | 1 | _ | 20 | |
| 3. | JUDGES | 15 | : | 1 | - | 20 | MARK | 4 | : | 21 | - | 41 | |
| 4. | JUDGES | 16 | : | 1 | - | 22 | 2 THESSALONIANS | 1 | : | 1 | - | 12 | |
| 5. | JUDGES | 16 | : | 23 | - | 31 | MARK | 5 | : | 1 | - | 20 | |
| 6. | NAHUM | 1 | : | 1 | - | 14 | MARK | 5 | : | 21 | _ | 43 | |
| 7. | EXODUS | 14 | : | 1 | - | 14 | 2 TIMOTHY | 1 | : | 1 | _ | 18 | |

Memory Verse: The Lord is my strength and my song, and He has become my salvation; This is my God, and I will praise Him, My father's God, and I will extol Him. (Exodus 15:2)

| | | | | | | | , | | | | | |
|-----|----------|----|---|----|---|----|-----------------|----|---|----|---|----|
| 8. | EXODUS | 14 | : | 15 | - | 31 | EPHESIANS | 6 | : | 1 | - | 24 |
| 9. | EXODUS | 15 | : | 1 | _ | 21 | ACTS | 14 | : | 1 | - | 28 |
| 10. | EXODUS | 15 | : | 22 | _ | 27 | HEBREWS | 5 | : | 1 | - | 14 |
| 11. | PROVERBS | 6 | : | 1 | - | 35 | MARK | 9 | : | 1 | - | 29 |
| 12. | JOSHUA | 1 | : | 1 | - | 18 | MARK | 9 | : | 30 | - | 50 |
| 13. | JOSHUA | 2 | : | 1 | - | 24 | 2 THESSALONIANS | 2 | : | 1 | - | 17 |
| 14. | JOSHUA | 3 | : | 1 | - | 17 | JOHN | 7 | : | 1 | - | 30 |
| | | | | | | | | | | | | |

<u>Memory Verse:</u> O Lord, see how my enemies persecute me! Have mercy on me and lift me up from the gates of death. (Psalms 9:13)

| ٠. ت | om ara gates or aratin | 1. 00 | | | | / | | | | | | | |
|------|------------------------|-------|---|---|---|----|-------------|----|---|----|---|----|--|
| 15. | PSALMS | 9 | : | 1 | - | 20 | JOHN | 7 | : | 31 | - | 53 | |
| 16. | PSALMS | 29 | : | 1 | _ | 11 | JOHN | 8 | : | 1 | - | 20 | |
| 17. | PSALMS | 59 | : | 1 | - | 17 | REVELATION | 7 | : | 1 | - | 17 | |
| 18. | NUMBERS | 23 | : | 1 | _ | 30 | LUKE | 22 | : | 1 | - | 23 | |
| 19. | NUMBERS | 24 | : | 1 | - | 25 | LUKE | 22 | : | 24 | - | 38 | |
| 20. | PROVERBS | 4 | : | 1 | - | 27 | PHILIPPIANS | 3 | : | 1 | - | 21 | |
| 21. | PROVERBS | 5 | | 1 | - | 23 | PHILIPPIANS | 4 | : | 1 | - | 23 | |
| | | | | | | | | | | | | | |

<u>Memory Verse:</u> But I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers. (Luke 22:32)

| , | | ····· · · · · · · · · · · · · · · · · | <u> </u> | | | | | / | | | | | |
|-----|-----|---------------------------------------|----------|---|----|---|----|---------------|----|---|----|---|----|
| | 22. | DEUTERONOMY | 6 | : | 1 | _ | 25 | JOHN | 8 | | 21 | - | 59 |
| | 23. | DEUTERONOMY | 8 | : | 1 | _ | 20 | JOHN | 9 | : | 1 | - | 17 |
| | 24. | 1 CHRONICLES | 29 | : | 10 | - | 30 | JOHN | 9 | : | 18 | - | 41 |
| | 25. | PSALMS | 83 | : | 1 | _ | 18 | 1 CORINTHIANS | 2 | : | 1 | - | 16 |
| | 26. | PROVERBS | 14 | : | 1 | _ | 35 | 1 CORINTHIANS | 15 | : | 1 | - | 19 |
| | 27. | PROVERBS | 30 | : | 1 | _ | 33 | 1 CORINTHIANS | 15 | : | 20 | - | 34 |
| | 28. | PROVERBS | 31 | : | 1 | _ | 31 | 1 CORINTHIANS | 15 | : | 35 | - | 58 |
| | 29. | PSALMS | 1 | : | 1 | _ | 6 | EPHESIANS | 3 | : | 1 | - | 21 |
| | 30. | PSALMS | 6 | : | 1 | - | 10 | MARK | 16 | : | 1 | - | 20 |
| - 1 | | | 1 | 1 | 1 | ı | 1 | I . | | | | l | |

<u>Memory Verse:</u> He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man. (Ephesians 3:16)

December 2015 Topic: Glory

<u>Key Note:</u> Then Moses said, "I pray You, show me Your glory!"(Exodus 33:18)

Morning

Evening

| 1. | PSALMS | 19 | | 1 | - | 14 | 2 CORINTHIANS | 1 | : | 1 | - | 11 |
|----|-----------|----|---|----|---|----|---------------|---|---|----|---|----|
| 2. | PSALMS | 20 | | 1 | - | 9 | 2 CORINTHIANS | 1 | : | 12 | - | 24 |
| 3. | PSALMS | 21 | | 1 | - | 13 | 2 CORINTHIANS | 2 | : | 1 | - | 17 |
| 4. | ZECHARIAH | 1 | | 1 | - | 21 | JOHN | 6 | : | 1 | - | 15 |
| 5. | ZECHARIAH | 2 | | 1 | - | 13 | JOHN | 6 | : | 16 | - | 40 |
| 6. | EXODUS | 33 | : | 1 | - | 11 | JOHN | 6 | : | 41 | - | 59 |
| 7. | EXODUS | 33 | : | 12 | - | 23 | JOHN | 6 | : | 60 | - | 71 |

<u>Memory Verse:</u> And the word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. (John 1:14)

| 8. | PSALMS | 71 | : | 1 | - | 24 | 2 CORINTHIANS | 3 | : | 1 | - | 18 |
|-----|---------|-----|---|---|---|----|---------------|----|---|---|---|----|
| 9. | EZEKIEL | 1 | : | 1 | - | 28 | 2 CORINTHIANS | 4 | : | 1 | - | 18 |
| 10. | EZEKIEL | 2 | : | 1 | - | 10 | 2 CORINTHIANS | 5 | : | 1 | - | 21 |
| 11. | EZEKIEL | 3 | : | 1 | - | 27 | 1 CORINTHIANS | 10 | : | 1 | - | 33 |
| 12. | PSALMS | 72 | : | 1 | - | 20 | 1 CORINTHIANS | 11 | : | 1 | - | 16 |
| 13. | PSALMS | 73 | : | 1 | - | 28 | JOHN | 1 | : | 1 | - | 28 |
| 14. | PSALMS | 113 | : | 1 | - | 9 | JOHN | 2 | : | 1 | - | 25 |

Memory Verse: You guide me with Your counsel, and afterwards You will take me into glory. (Psalms 73:24)

| 15. | EXODUS | 40 | : | 1 | _ | 38 | 1 CORINTHIANS | 11 | : | 17 | _ | 34 |
|-----|-----------|-----|---|---|---|----|---------------|----|---|----|---|----|
| 16. | EZEKIEL | 8 | : | 1 | _ | 18 | LUKE | 1 | : | 1 | - | 25 |
| 17. | PSALMS | 104 | : | 1 | _ | 35 | LUKE | 1 | : | 26 | - | 38 |
| 18. | EZEKIEL | 9 | : | 1 | _ | 11 | LUKE | 1 | : | 39 | - | 56 |
| 19. | PSALMS | 138 | : | 1 | _ | 8 | LUKE | 1 | : | 57 | - | 80 |
| 20. | EZEKIEL | 10 | : | 1 | _ | 22 | MATTHEW | 16 | : | 1 | - | 28 |
| 21. | ZECHARIAH | 3 | : | 1 | - | 10 | HEBREWS | 7 | : | 1 | - | 28 |

<u>Memory Verse:</u> For the Son of Man is going to come in the glory of His Father with His angels, and will then repay every man according to his deeds. (Matthew 16:27)

| 22. | | HOSEA | 12 | : | 1 | - | 14 | HEBREWS | 8 | : | 1 | - | 13 |
|-----|-----------|--------|-----|---|---|---|----|---------|----|---|----|---|----|
| 23. | | HOSEA | 13 | : | 1 | _ | 16 | HEBREWS | 9 | : | 1 | - | 28 |
| 24. | Holy Eve | MICAH | 5 | : | 1 | _ | 14 | LUKE | 2 | : | 1 | - | 21 |
| 25. | Christmas | ISAIAH | 54 | : | 1 | _ | 17 | LUKE | 3 | : | 21 | - | 38 |
| 26. | Christmas | PSALMS | 146 | : | 1 | _ | 10 | MATTHEW | 2 | : | 1 | - | 12 |
| 27. | | PSALMS | 147 | : | 1 | _ | 20 | MATTHEW | 2 | : | 13 | - | 23 |
| 28. | | PSALMS | 148 | : | 1 | _ | 14 | HEBREWS | 11 | : | 7 | - | 19 |
| 29. | | PSALMS | 149 | : | 1 | - | 9 | HEBREWS | 11 | : | 20 | - | 40 |
| 30. | | PSALMS | 103 | : | 1 | - | 22 | 1 PETER | 1 | : | 1 | - | 12 |
| 31. | | HOSEA | 14 | : | 1 | - | 9 | 1 PETER | 1 | : | 13 | - | 25 |

<u>Memory Verse:</u> All people are like grass, and all their beauty is like a flower of the field. The grass dries up and the flower drops off, but the word of the Lord lasts forever.(1Peter 1:24-25, NoG)

A Poem by Edward Taylor (1642-1729)³

Edward Taylor was a frontier parson in colonial America of the 17th century. His double poem reports an intimate conversation between him and the Lord Jesus Christ in a time of temptation and spiritual challenge. The poem describes the battle situation of a true child of God and the mercy and kindness of our Lord who knows all that concerns His children, and Who gives appropriate answer and comfort. The poem is shortened.

The Souls Groan to Christ for Succour

Good Lord, behold this Dreadfull Enemy
Who makes me tremble with his fierce assaults,
I dare not trust, yet feare to give the ly,
For in my soul, my soul finds many faults.
And though I justify myselfe to's face:
I do Condemn myselfe before thy Grace.

He strives to mount my sins, and them advance above thy Merits, Pardons, or Good Will Thy Grace to lessen, and thy Wrath t'inhance As if thou couldst not pay the sinners bill. He Chiefly injures thy rich Grace, I finde Though I confess my heart to sin inclin'de.

Those Graces which thy Grace enwrought in mee,
He makes as nothing but a pack of Sins.
He maketh Grace no grace, but Crueltie,
Is Graces Honey Comb, A Comb of Stings?
This makes me ready leave thy Grace and run.
Which if I do, I finde I am undone.

I know he is thy Cur, ⁴ therefore I bee Perplexed lest I from thy Pasture stray. He bayghs, and barks so veh'mently at mee. Come rate⁵ this Cur, Lord, breake his teeth I pray. Remember me I humbly pray thee first. Then halter up this Cur that is so Curst.

c. 1680

Christ's Reply

Peace, Peace, my Hony, do not Cry, My Little Darling, wipe thine eye, Oh Cheer, Cheer up, come see.

³ from The Heath Anthology of American Literature, Vol. 1 pp. 375-379

⁴ A worthless, low-bred, or snappish dog

⁵ To scold or rebuke angrily or violently

Is anything too deare, my Dove,
Is anything too good, my Love
to get or give for thee?
If in the severall⁶ thou art
This Yelper fierce will at thee bark:
That thou art mine this shows.
As Spot barks back the sheep again
Before they to the Pound are ta'ne,
So he and hence 'way goes.

But yet this Cur that bayghs so sore
Ois broken tootht, and muzzled sure.
Fear not, my Pritty Heart.
His barking is to make thee Cling
Close underneath thy Saviours Wing.
Why did my sweeten start?

And if he run and inch too far,
I'le Check his Chain, and rate the Cur.
My Chick, keep clost to mee.
The Poles shall sooner kiss, and greet
And Paralells shall sooner meet
Than thou shalt harmed bee.

He seeks to aggrivate thy sin
And screw them to the highest pin,
to make thy faith to quaile.
Yet mountain Sins like mites should show
And then these mites for naught should goe
Could he but once prevaile.

I smote thy sins upon thy Head.
They Dead'ned are, though not quite dead;
And shall not rise again.
I'l put away the Guilt thereof,
and purge its Filthiness cleare off:
My blood doth out the stain.

[...]

Although thy sins increase their race, and though when thou hast sought for Grace,
Thou fallst more than before
If thou by true Repentance Rise,
And Faith makes me thy Sacrifice,
I'l pardon all, though more.

Though Satan strive to block thy way

⁶ Privately owned land, especially enclosed pastures not held in common; divided, existing apart, hence the soul is torn between Christ and the devil

By all his Stratagems he may: Come, come though through the fire. For Hell that Gulph of fire for sins, is not so hot as t'burn thy Shins. Then Credit nor the Lyar.

Those Cursed Vermin Sins that Crawle All ore thy Soul, both Greate, and small Are onely Satans own:

Which he in his Malignity
Unto thy Souls true Sanctity
In at the doors hath thrown.

And though they be Rebellion high,
Ath'ism or Apostacy:
Though blasphemy it bee:
Unto what Quality, or Sise
Excepting one, so e're it rise.
Repent, I'le pardon thee.

Although thy Soule was once a Stall Rich hung with Satans nicknacks all;
If thou Repent thy Sin,
A Tabernacle in't I'le place
Fild with Gods Spirit, and his Grace.
Oh Comfortable thing!

I dare the World therefore to show
A God like me, to anger slow:
Whose wrath is full of Grace.
Doth hate all Sins both Greate, and small:
Yet when Repented, pardons all.
Frowns with a Smiling Face.

If in the fire where Gold is tride
Thy Soule is put, and purifide
Wilt thou lament thy loss?
If silver-like this fire refine
Thy soul and make it brighter shine:
Wilt thou bewaile the Dross?

Oh! fight my Field: no Colours fear:
I'le be thy Front, I'le be thy reare.
Fail not: my Battells fight.
Defy the Tempter, and his mock.
Anchor thy heart on mee thy Rock.
I do in thee Delight.

c. 1680

In this year of Mercy-Call upon the name of Lord and be saved!

But he was pierced for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His wounds we are healed. Isaiah 53:5 NIV

Of JESUS all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins. Acts 10:43

If you are not yet saved then pray to the Lord to become God's child and Christ's property. Salvation means that you are no longer condemned. Your sins separate you from God. When you die, you will be judged. You will receive that which your deeds deserve. If you are unbelieving and neglect God's good commandments, you will be condemned to be forever in hell. But if you trust in Jesus' sacrificial death for you, you are doing the will of God, because He wants you to believe in His only and beloved Son. If you follow the Lord Jesus throughout the time of your life, He will prepare a place in heaven for you. When you die, you will be forever in God's marvellous presence, together with Jesus, the angels and the other saints. Jesus loves you so much that he carried all your sins to the cross of Calvary, so that you can be forgiven. He took all your punishment, He was abandoned so that you can return to the heavenly Father. He does not want you to perish. Accept Him today as your personal Lord and Saviour and live in faith in the Son of God. He will go with you every day, He will heal you and make all things new. Give Him your sins, your anxiety, your disease, your doubts and He will give you His love, His holiness, His healing, His inheritance as the Son of God!

Prayer

Dear Lord Jesus, I come to You today as a sinner. You said, you would receive anyone who comes to you. I thank you for your sacrifice on the Cross for me. You were punished for my sins. Thank you for your love. Please forgive me all my sins and wash me in your precious blood. I receive you today as my personal Lord and Saviour. Please send the Holy Spirit to me to lead me. You died also for all my diseases. I pray, Lord, heal me and renew my life. Turn all my darkness into light, all my fear into confidence, all my doubts into faith, all my bitterness into love. Have mercy on me. Thank you, Lord. In Jesus' wonderful name. Amen

Jesus says: The one who comes to Me, I will certainly not cast out. (John 6: 37b)

BE PART OF THE HARVEST!!!

Become a Partner of the Gospel in the Soul Winning Ministry

Soul winning is the most important thing you can do for the Kingdom of God. That is why God called the labourers to work in the harvest (Luke 10:1-2). Jesus said the harvest is so great, that means a lot of people still need to hear the Gospel. Verse 1 says "the Lord sent them on ahead in pairs (two and two). This is where you and I come in as partners, to preach the Gospel of Christ. To preach the Gospel involves two types of people: the sent ones and those who support the sent ones. All shall receive the same reward.

N.B. Your help can be in various ways as the Lord lays it in your heart:

- We need your moral support & prayers
- We need your material support
- We need also your financial help to organize the crusades, logistics, indoor meetings (conferences), traveling, publicity and publication.

We will highly appreciate any form of help no matter how modest. It will help us continue to preach the Gospel of Christ. Help us make a difference. God is using your gifts to change lives.

Romans 10:14-15 ...and how can they hear without a preacher?...

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May God Bless You!

WEEKLY ACTIVITIES

UPCM "SHALOM CHAPEL" BERLIN e.V.

Sunday

Sunday Service 14.30-16.30

Thursday

Souls Counselling (with appointment) 17.30 - 18.00

Thursday

"Mizpah" Programme Prayer Meeting & Bible Study & Choir Rehearsal 18.00- 20.00

Worship Center: "Evangelisch-Freikirchliche Gemeinde Berlin- Spandau- Wilhelmstadt" Baumertweg 2, 13595 Berlin

(Direction: from Rathaus Spandau Bus 236, 136 "Genfenbergstrasse")

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Prayer Camp Co-Ordinator: Pastor Maurice Tel. 00228- 99 692 385

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Deaconess Germaine LATEVI (President)
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COMMENTS AND REQUESTS



SHALOM!

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CHRIST IS THE SAME
(Hebrews 13:8)
WE SHALL OVERCOME

Former "Bread of Life"

God has been faithful to us to speak a motto over the year. His word, which is a "light unto our path and a lamp unto our feet", has led us through those years and will continue to lead us. Glory be to His most wonderful name! These are the former year topics:

| 2004 | The Year of the LORD- ANNO DOMINI | | | |
|------|------------------------------------|--|--|--|
| 2005 | The Year of VICTORY | | | |
| 2006 | The Year of GRACE | | | |
| 2007 | The Year of POWER | | | |
| 2008 | The Year of SUPERNATURAL PROVISION | | | |
| 2009 | The Year of GLORY | | | |
| 2010 | The Year of HOPE | | | |
| 2011 | The Year of PRAISE | | | |
| 2012 | The Year of PEACE | | | |
| 2013 | The Year of JOY | | | |
| 2014 | The Year of DIVINE COMFORT | | | |

Literature

Bible translations:

AKJV- Authorized King James Version

AMP- Amplified Bible

CEV- Contemporary English Version

NASB- New American Standard Bible

NIV- New International Version

NLT- New Living Translation

NoG- Names of God Bible

Unless otherwise mentioned, Scripture quotations are taken from the NASB.

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Images

Front picture: Alfred Usher Soord (1868-1915). Lost Sheep. used by permission

www.biblestudy1.com (www.biblestudy1.com/lost-sheep.html), Dec. 2014

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About the Authors

Pastor Joachim K. Bekou was a teacher and accountant. He attended the Christian Light Bible College "CLIBICO" in Nigeria. In Germany he worked as a migrant mediator in BBAG (NGO) Potsdam. He studied Theology at the University of Hamburg (Mission-Ecumenism and Religious Sciences at the Department of Theology). He is a dynamic preacher and teacher of the divine word of God, he is anointed with a clear message that brings hope, deliverance and healing to the people. He is the presiding Pastor and the General Superintendent of UNITED PENTECOSTAL CHURCH MISSION (UPCM) Shalom Chapel Europe and Africa and the Host Pastor of DIVINE PENTECOSTAL CHURCH OF GOD (DPCG) Potsdam. He is also the president of the African Pentecostal Pastors' Association (APPA) Berlin. Joachim Bekou was also trained as a Pastor in Beröa Erzhausen and is a member of the BFP (BundFreikirchlicher Pfingstgemeinden) KdöR. He is married to Pastor Juliane Bekou, "the only mirror". They enjoy a happy marriage with many children.

Pastor Juliane H. Bekou is serving the Lord since 1999 in the fields of children ministry, evangelism, teaching in Christian conferences. She is also an interpreter for English- German languages and has used this gift in churches and seminars. Juliane Bekou studied in the linguistic and international cultures departments at the University of Potsdam. She also attended Theology courses at the Academy of Mission at the University of Hamburg and in Beröa Erzhausen. In 2007 she was ordained as pastor and co-pastor of UNITED PENTECOSTAL CHURCH MISSION (UPCM) "Shalom Chapel" and DIVINE PENTECOSTAL CHURCH of GOD (DPCG) Potsdam.